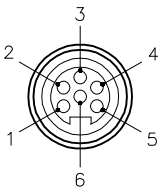
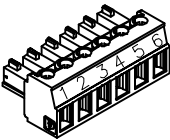
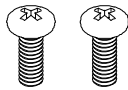
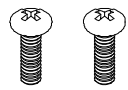
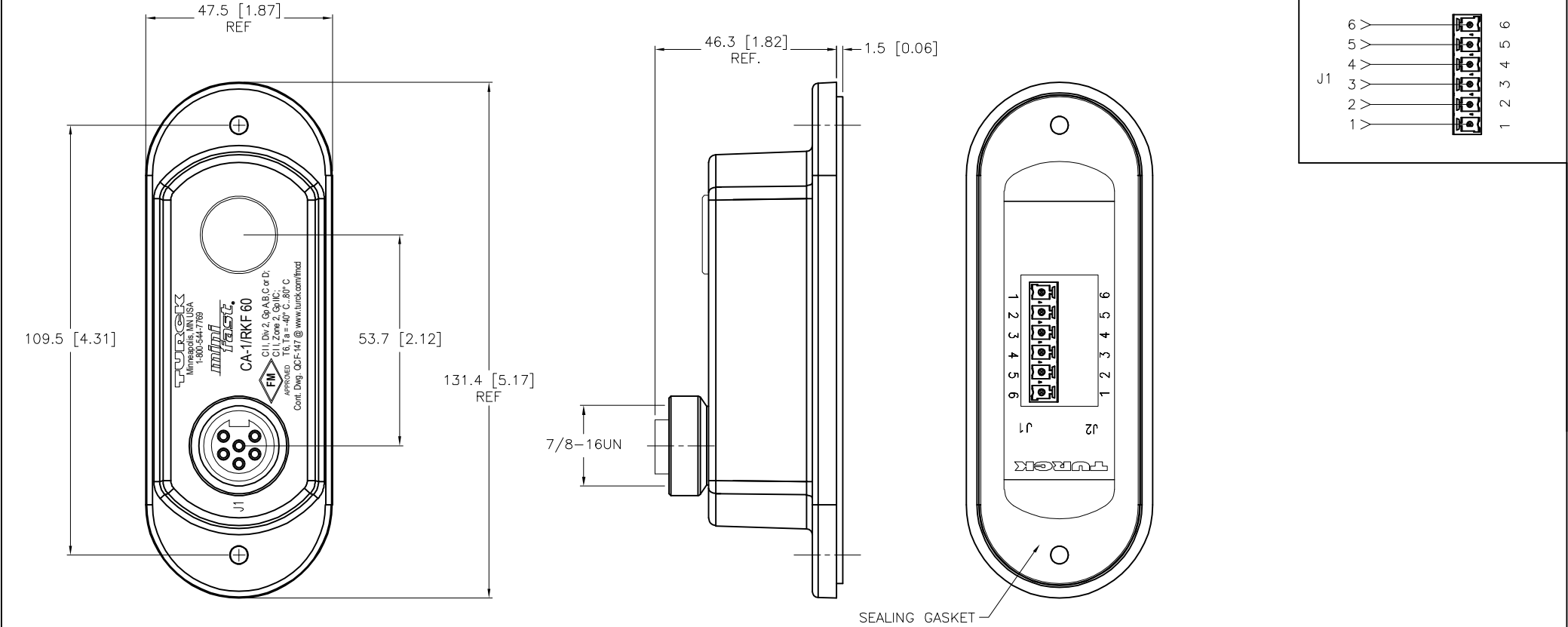
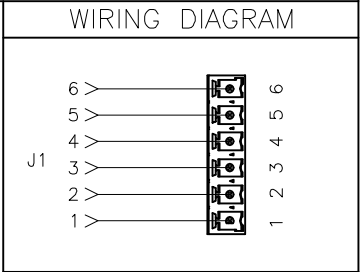
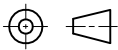


| J1 CONNECTOR                                                                                                                                                          | TERMINAL BLOCK PLUG                                                               | COVER SCREWS INCLUDED                                                                                                                                                                                                                                        | SPECIFICATIONS                      |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|
| <br> |  | <br>FORM 8 CONDUIT BODIES:<br>10-24 SCREWS<br><br><br>MARK 9 CONDUIT BODIES:<br>8-32 SCREWS | HOUSING MATERIAL/COLOR              | NYLON 66 - 33% GLASS FILLED/BLACK                                     |
|                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                              | RECEPTACLE HOUSING MATERIAL/PLATING | BRASS/NICKEL                                                          |
|                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                              | CONTACT CARRIERS/COLOR              | TPU/BLACK                                                             |
|                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                              | CONTACT MATERIAL/PLATING            | BRASS/GOLD                                                            |
|                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                              | OPERATING VOLTAGE                   | 250 V                                                                 |
|                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                              | OPERATING CURRENT                   | 8.0 A PER CONDUCTOR                                                   |
|                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                              | PROTECTION CLASS to DIN 40050       | IP 67 - ONLY WHEN ALL RECEPTACLES ARE COVERED WITH PLUGS OR CONNECTED |
|                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                              | OPERATING TEMPERATURE               | -30°C to +80°C (-22°F to +176°F)                                      |



SOURCE DRAWING - FOR REFERENCE ONLY

|                      |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|----------------------|--|--|--|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS    |  |  |  |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4. |  |  |  |  |  |  | DRFT NF                                                                                                                    |  | DATE 02/17/17                                                                                                        |  |
| MATERIAL             |  |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD T.S.                                                                                                                  |  | SCALE 1=1.5                                                                                                          |  |
| FINISH               |  |  |  |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT                                                                                                        |  | DESCRIPTION                                                                                                          |  |
| SEE SPECIFICATIONS   |  |  |  |  | DO NOT SCALE THIS DRAWING                                                             |  | MILLIMETER [ INCH ]                                                                                                        |  | CA-1/RKF 60                                                                                                          |  |
| SEE SPECIFICATIONS   |  |  |  |  |                                                                                       |  |                                                                                                                            |  | IDENTIFICATION NO.                                                                                                   |  |
|                      |  |  |  |  |                                                                                       |  |                                                                                                                            |  | U2-28537                                                                                                             |  |
| C UPDATE CLICHE      |  |  |  |  |                                                                                       |  |                                                                                                                            |  | REV                                                                                                                  |  |
| NF 10/21/25 81452    |  |  |  |  |                                                                                       |  |                                                                                                                            |  | C                                                                                                                    |  |
| REV DESCRIPTION      |  |  |  |  |                                                                                       |  |                                                                                                                            |  | FILE: U2-28537                                                                                                       |  |
| BY DATE ECO NO.      |  |  |  |  |                                                                                       |  |                                                                                                                            |  | SHEET 1 OF 1                                                                                                         |  |